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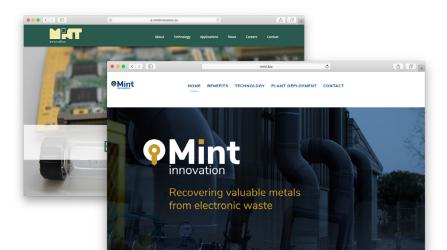
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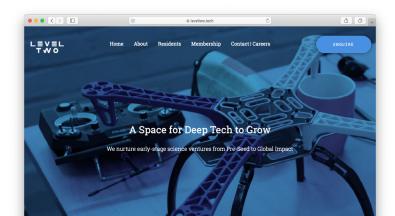




# level two







## dotterel







# the soap shop











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#### PANUI – TRIBAL HUI C INVITATION PURPOSE | PROPOSED WASTE MANAGEM E MAI | NAU MAI | HAERE MAI

KAIIPAPA LAGENDA

3. Introductions and brief outline of the agenda

Reflections of the existing Red-vale landfill life other the land fill

Smelter to the local economy
 The impursons of high-quality protection of the environment and it is immediate surroundings as a result of their proction standards.

The current Proposed Waste
Management Landfill Project

5. The imparance of site selection for another
landfill area incosing Red-vale has a limited

Aligning our Thinking and to achieve opproximal outcomes

Where to from here – To currently fill the gogls we made, and to enablish better communication and relationships with the

time remaining Reidential, community and tribal engagement what we could have done better
 Strengthening our relationships through has and meetings like this held

Whete Management representatives Proposal overview

1. Hitsese/Karakia/Milki 2. Apologies

rch 2029

rville War Memorial Hall to 12:15 pm haps, manne and whancu of the Kniporo of the general public are invited to see and discuss the proposed visite All within the Hilten Costshment.

Response aware and would like to

emetrotrotrotrotto INGO/RONGO TE HAPU HATUA TE IWI ic hai is being homed and facilitated jds Rango's subtribe of highes whitnes the are historically meditionally and inters of the economic coast land boundaries supharbour including the Toubon, Hitro-

PROPERTY OF THE PROPERTY OF TH

aniries please contact - 021645771









#### HE PANUI - TRIBAI PUBLIC INVITATION PURPOSE | PROPOSED WA HAERE MAI | NAU MAI | HAE

Date 23 March 2009 Venue Helenoville Mor Memorial Hall Time 10 am to 12.15 pm

An invitation to Iwi, book, morey and whosey of the Kaipora including members of the general public are issuited as a tribal hui to address and discuss the proposed Mame Management landfill within the Hiltes Conclument. Night Rango Night Rango are aware and would like to

the gathering to note the opportunity to ack questions and to seek clarification on issues. Please find the following listed items on the opends for this bui. STREET, STREET

KO NGĀTI RANGO/RONGO TE HAPU KO NGĀTI WHATUA TE IWI

The tribud and guildic hair being bassed and facilitated by high? Ranga Hight Ranga o authorithe of hight? Whitman from the Kingano who are hismanically traditionally and customory land awaren of the easiers count land branchories of the Kingano measur-bashoris includion by the Stubuc. Hisma-or the Kingano measur-bashoris includion by the Stubuc.

PER CONTRACTOR OF THE PERSON O

TIKANGA

their appreciation to at those above to attend the that draw www venerages; protocols of the hopu will be applied accordingly through the duration of the but. We appreciate your support. Tribal members - Kaumatua Hoahi Walker, Kaumatua Kora George Albert, Kaltoanska - William Koose, Richard Nahi, 'Br Arahi Koose, 'Br Karo Toloo Koose

For further enquiries please contact - 021645271



2. Apologies

9. Introductions and brie

The importance of size as landfill area knowing for time remaining

Strengthening our relation of meetings like this be

Aligning our Thinking or common outcomes

Where to from here – To gop's we made, and to e

māori posters



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icons





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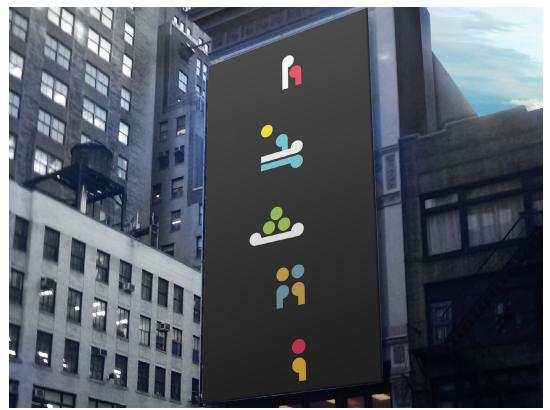




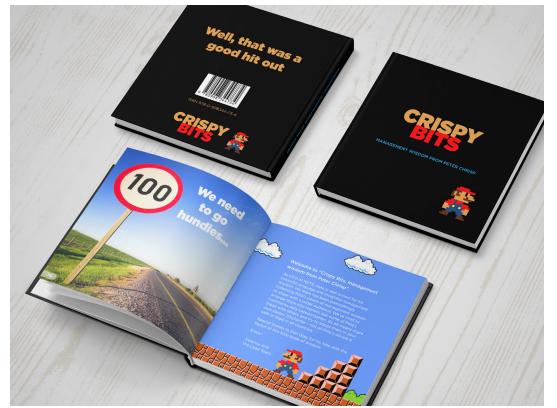
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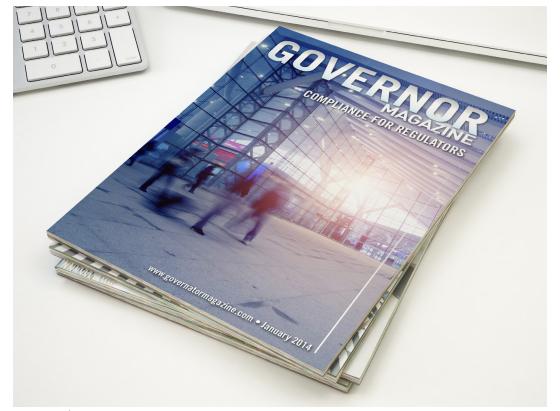


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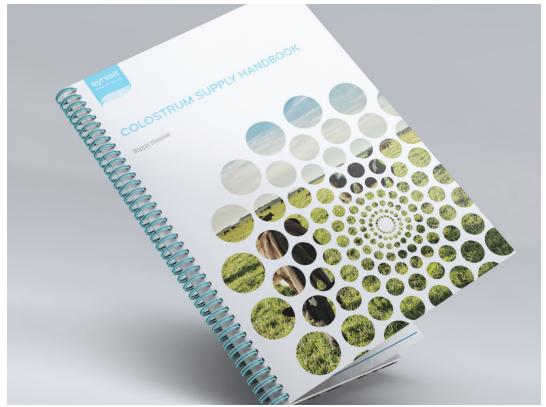
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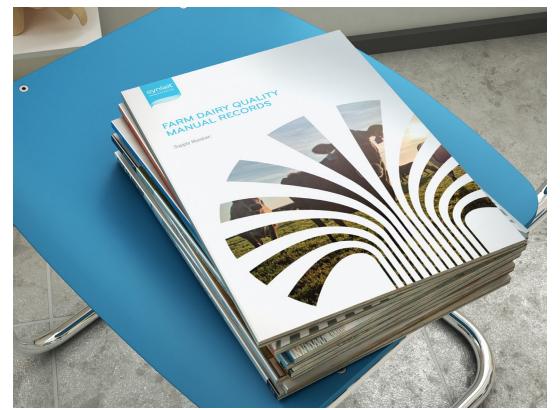


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